

Dear esteemed member,

Greetings from your secretariat!

As you are aware, the annual meeting of the Association of Southern Urologists will be in Vythiri, Wyanad, Kerala between 10-12 August 2018.

I invite the various categories of members to apply, depending on their eligibility to take part in the following:

FULL MEMBERS

MIUC TRAVELLING FELLOWSHIP (For guidelines, refer to pages 172-173, ASU HANDBOOK 2016, available at our [website-www.szusi.com](http://www.szusi.com))

ASU-NU HOSPITALS, BENGALURU MEDAL FOR PEDIATRIC UROLOGY DEBATE - 2 members (For guidelines, refer to page 173, ASU HANDBOOK 2016, available at our [website-www.szusi.com](http://www.szusi.com))

Prof. NALINI VENUGOPAL CPC-DISCUSSANT For guidelines, refer to page 131-132, ASU HANDBOOK 2016, available at our [website-www.szusi.com](http://www.szusi.com)). The case, the presenter, Pathologist and the moderator will be decided by the executive council, ASU.

ASSOCIATE MEMBERS

ASU-PRATHEEKSHA AWARD FOR MERITORIOUS POST GRADUATE STUDENT (For guidelines, refer to page 173-174, ASU HANDBOOK 2016, available at our [website-www.szusi.com](http://www.szusi.com))

STATE LEVEL QUIZ (Preliminary for the grand finale during SZUSICON 18 and to select ASU-STATE TRAVELLING FELLOWSHIP)-Contact state secretaries for this round. Details of the final round will be announced later.

AFFILIATE MEMBERS

" ASU BEYOND SOUTH"- under innovative session category-details will be announced soon
One slot for WEST, NORTH AND EAST ZONES-those keen may please intimate their intent of participation to the undersigned.

All applications will be processed by the executive council of the ASU and evaluated by the adjudicators appointed by the former as required in ASU rules and regulations detailed in the ASU HANDBOOK 2016 and the selected member will be intimated.

I look forward to hearing from you.

Yours in staying ahead in ASU service,

Dr. G. G. Laxman Prabhu

