

NOMINATION FOR THE POST OF PRESIDENT ELECT OF ASU, 2021-22

PHOTOGRAPH

Name of Post	

Name of the Candidate	
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Institutional Address with email & Mobile No.	
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Address for Correspondence	
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SZUSI Number	
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Office Post Held in ASU and the period	
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Proposed by:	Name	Signature	SZUSI No
Seconded by:	Name	Signature	SZUSI No

Declaration: I hereby declare that the particulars given above are true to the best of my knowledge and belief. I also agree to abide by all rules and regulations of the society and if elected shall serve the Association to the best of my abilities, upholding the values and ethics of Association of Sothern Urologists.

Place:

Date:

Signature

**Please send a brief one page bio-data of the candidate for publication in ASU newsletter Election. Please refer to "Constitution of ASU" for rules and regulations for submission of nomination/election of office bearers.
www.szusi.com/ ASU Handbook 2016**

Please send scanned copy of the form by email to dr.csratkal@gmail.com before 5.00pm on 15th April 2021. Also send the original form by speed post /courier to the Returning Officer, on the below address

Dr. Chandrasekar Ratkal

Ratkal's Rescue Hospital,

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